

**TOWN OF BUCKFIELD  
AUTOMOBILE GRAVEYARD  
AUTOMOBILE RECYCLING BUSINESS  
AND/OR  
JUNKYARD  
APPLICATION FOR PERMIT**

**Property Owner Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel #: \_\_\_\_\_

**Site Operator Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel #: \_\_\_\_\_

Operator is a: corporation   partnership   individual (circle one)

Business Name: \_\_\_\_\_

**Site Information**

Site shall mean the overall land area where the automobile graveyard, automobile recycling business, and/or junkyard shall be located.

1. How is site screened? Fence: \_\_\_ Yes \_\_\_ No  
If yes, Type: \_\_\_\_\_ Height: \_\_\_\_\_

Trees: \_\_\_ Yes \_\_\_ No  
If yes, Type: \_\_\_\_\_ Height: \_\_\_\_\_

Gully: \_\_\_ Yes \_\_\_ No

Hill: \_\_\_ Yes \_\_\_ No

Other: \_\_\_\_\_

2. Distance from the edge of the site from the center of the road? \_\_\_\_\_ feet

3. Can junk, automobiles, or parts thereof be seen from any portion of a road? \_\_\_ Yes \_\_\_ No

4. Is any of the site on public property? \_\_\_ Yes \_\_\_ No

5. Is the site within three hundred (300) feet of a Public Park, Public Playground, School, Church or Cemetery? \_\_\_ Yes \_\_\_ No

6. When was the site established? \_\_\_\_\_ By Whom? \_\_\_\_\_

7. When was last permit issued? \_\_\_\_\_ To Whom? \_\_\_\_\_

8. Is there any body of water, including streams and wetlands, on the property or within two hundred (200) feet of the property line? \_\_\_\_ Yes \_\_\_\_ No
9. Attach to this application a plan for the containment and disposal of fluids; containment and disposal of batteries; and storage and disposal of tires.
10. Attach to this application a description of the soils of the property and the source of that description.
11. Attach to this application a mapped sand and gravel aquifer under the property and the source of information.
12. Attach to this application a copy of the floodplain map indicated the site location. (This map may be obtained at the Buckfield Town Office.)
13. On the form provided, prepare a Site Plan, to a scale of no greater than 1" = 200', indicating the following information, where applicable. If not applicable, write n/a on the line provided.
  - \_\_\_\_ Tax Map Number;
  - \_\_\_\_ Property boundary lines;
  - \_\_\_\_ Location of site;
  - \_\_\_\_ Location and distance of a public or private water supply within 300 feet from the site;
  - \_\_\_\_ Location of any sand and gravel aquifer recharge areas;
  - \_\_\_\_ Location of any residence, school, church, cemetery, park, and public playground within 500 feet of where the automobiles will be stored;
  - \_\_\_\_ Location of any body of water, including streams and wetlands) on the property or within 200 feet of the property lines;
  - \_\_\_\_ Boundaries of the 100-year flood plain;
  - \_\_\_\_ Location and names of all roads within 1,000 feet of the site;
  - \_\_\_\_ Location within the site where automobiles shall be drained, dismantled or stored
  - \_\_\_\_ Location of fluid containment, battery containment and/or tire containment;

*Applicant or his/her authorized agent is responsible for the accuracy of all information provided in this application. The Municipal Officer may after notice and hearing revoke or suspend any Permit which was issued on the basis of inaccurate information regardless of whether the inaccuracy was intentional or unintentional.*

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Authorized Signature

# SITE PLAN

Tax Map Number: \_\_\_\_\_

Scale: \_\_\_\_\_" = \_\_\_\_\_'

North Arrow:

**TO BE COMPLETED BY MUNICIPAL OFFICIAL**

Complete application received on \_\_\_\_\_

Application Fee: \$\_\_\_\_\_ Date Paid: \_\_\_\_\_

Date of Hearing: \_\_\_\_\_

Time of Hearing: \_\_\_\_\_

Place of Hearing: \_\_\_\_\_

Notification to Abutter(s) sent by: \_\_\_\_\_

Date sent to Abutter(s): \_\_\_\_\_

Date Public Hearing Notice Posted: \_\_\_\_\_

- Public Hearing Notice Posted in/on: \_\_\_\_\_ Buckfield Municipal Center  
\_\_\_\_\_ Tilton's Market  
\_\_\_\_\_ Buckfield Post Office  
\_\_\_\_\_ Northeast Bank  
\_\_\_\_\_ Buckfield Mall  
\_\_\_\_\_ R.E. Lowell Lumber  
\_\_\_\_\_ Buckfield's Web Page  
\_\_\_\_\_ Local Access Channel  
\_\_\_\_\_ Lewiston Sun Journal (newspaper)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Copy of application to Applicant

\_\_\_\_\_ Copy of application to: Department of Transportation  
Division 7  
PO Box 817  
Dixfield, Maine 04224

\_\_\_\_\_ Copy of application to: Department of Secretary of State  
Bureau of Motor Vehicles  
Automobile Dealer Licensing Section  
State House Station #29  
Augusta, Maine 04333-0029

**AUTOMOBILE RECYCLING BUSINESS/ AUTOMOBILE GRAVEYARD/JUNKYARD  
APPLICATION FOR PERMIT  
FINDING OF FACTS**

Property Owner: \_\_\_\_\_

Road Name: \_\_\_\_\_

Type of Permit:  Automobile Recycling Business  Automobile Graveyard  Junkyard

- Yes  No Has application been determined to be complete?
- Yes  No Will yard be over 100' from road right-of-way?
- Yes  No Will the yard be completely screened from ordinary view and is the screen at least 6' in height, well constructed, properly maintained and acceptable to the Board of Selectmen.
- Yes  No Will the yard be over 300' from any public facility?
- Yes  No Does yard exceed ordinary view from a public facility?
- Yes  No Will the yard be over 300' from any private or public water supply?  
(Do not consider the well that serve the yard or the owner's/operator's abutting residence.)
- Yes  No Has applicant demonstrated that all fluids be properly handled to prevent leak, flow or discharge into or onto the ground or into a body of water?
- Yes  No Has applicant provided confirmation from the Maine Department of Environmental Protection verifying all required Permits have been applied for or issued to applicant?
- Yes  No Will vehicles containing fluids be stored or dismantled beyond 100' of any body of water or freshwater wetland.
- Yes  No Will vehicles be dismantled or stored beyond 500' of an existing school, church, cemetery or public playground?
- Yes  No Will vehicles containing fluids be stored or dismantled outside the 100-year floodplain?
- Yes  No Vehicles containing fluids will not be over a mapped sand and gravel aquifer?
- Yes  No Junk, scrap metal, vehicles or other solid wastes will not be placed deposited, directly or indirectly into inland waters, on the ice of inland water or on the banks of inland waters in such a manner that they may fall or be washed into these waters.

\_\_\_\_ Yes    \_\_\_\_ No

Will vehicles be stored or dismantled beyond 20' from any lot line?

The operator may provide notarized written permission from abutting property owner(s) attesting they have no objection to storing or dismantling within 20' from lot line.

\_\_\_\_ Yes    \_\_\_\_ No

Has applicant demonstrated that dismantling of a vehicle will be performed in accordance with the following standards?

The battery shall be removed;

Engine lubricant, transmission fluid, brake fluid and engine coolant shall be drained into watertight, covered containers and shall be recycled or disposed of in accordance with applicable federal or state laws, rules or regulations;

Fluids from a vehicle will not be permitted to flow or be discharged into or onto the ground; and

The recycling operation shall comply with all applicable federal or state laws related to hazardous materials.

\_\_\_\_ Yes    \_\_\_\_ No

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ Yes    \_\_\_\_ No

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Note: If "No" has been checked, the applicant is not eligible for a Permit.**

This checklist was completed by a majority of the Board of Selectmen at a Meeting duly called and held on \_\_\_\_\_, 20\_\_\_\_\_.